

Question agenda, why not?

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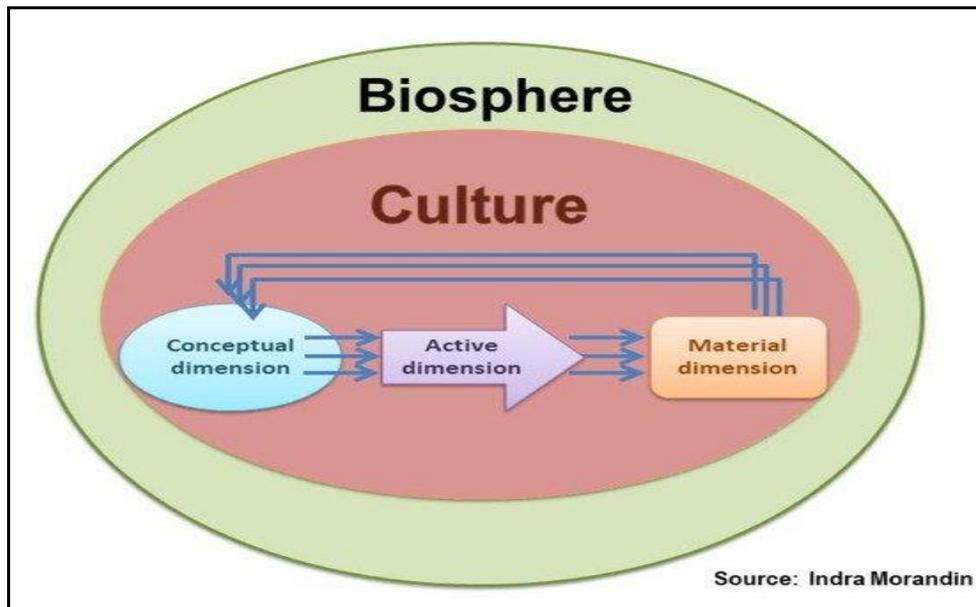


Defining "how" is usually the most cumbersome, at a political level, within the diversity of criteria. On other occasions we have expanded on this objective, thinking of the country, with a series of proposals. Here we are going to make a contribution, prior to the how, to achieve better definitions of "what". In this task, the most sensible thing is to investigate the good questions, if we intend consistent changes.

Usually, we go through the days with some predominant news, a series of symptomatic factors of the economy or politics, without ruling out some "talk" from the show business. Hours usually go by showing a demonstration, a speech or some tragic case of insecurity.

A first question, which anyone can ask themselves, is what media space we have left to offer important issues and structural causes, on multiple scales of time and space. The non-existence of these sequences is often called neo-negationism: pretending that certain things do not exist just because they are not mentioned.

Thinking is always starting over...



Wondering is the first step

Many of them are inspired by anachronistic Argentine situations, but there is no doubt that many others are universal in nature. Although they have a dichotomous profile, the options are not necessarily exclusive, they only require an adequate balance.

a.- Do we have to continue...?

- 1.- ...talking about debt sustainability or debt with sustainability?
- 2.-... thinking about the state of politics or of State policies?
- 3.-...looking at our navel or starting from global thinking and local action?
- 4.-... "solving" sectors and issues or adopting systems as the unit of analysis?

b.- ... Do we have to continue...?

- 5.-...exhibiting electoral politics or privileging the politics of the facts and the Constitution?
- 6.-...speculating that a leader or an economist can save us or design a country project that reconciles the urgent with the important?
- 7.-...discussing anything, but omitting the great geodemographic asymmetry and its consequences?
- 8.-... denying the megalopolis and the mega province as major causes of our ills?

c.- ... Do we have to continue...?

9.-... waving up the problem of SMEs without incorporating — specifically— agricultural ones, with high transformative potential?

10.-... talking about the economy as a symptom, or addressing the political and ecological economy, which assumes the root causes of the facts?

11.-... ignoring that sustainability is only operational applied to systems and not to their isolated components (environmental, economic and social)?

12.-... praising education, without debating content or talking about poverty (symptom), without mentioning inequality (cause)?

When we dialogue and respond, with a certain consensus, to these questions and others, we will be in a better position to think of a country with a present and a future, within the framework of a world-society. In this task, we have to bet on a look of less business and less "every man for himself". We need an approach of cooperation, community and humanity, without ruling out an ethic of the common good and the common goods. The latter is no longer an option: it is an imperative that we must attend to sooner rather than later...
